

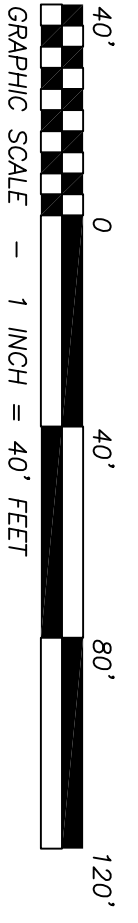
N/F  
**JOHN DOE**  
 Deed Book 999, Page 395  
 Plat Book 9999, Pages 113-114  
 LOTS 19 AND 20 OF THE  
 SUBDIVISION  
 ZONED: R-1

**LEGEND.**

- o.I.P.F. - IRON PIN FOUND
- o.C.I.F. - CRIMPED TOP PIN FOUND
- o.R.B.F. - REBAR TOP PIN FOUND
- o.R.B.S. - REBAR PIN SET
- o.O.I.F. - OPEN TOP FOUND
- o.A.I.F. - ANGLE IRON FOUND
- o.C.M.F. - CONCRETE MONUMENT FOUND
- B.C. - BACK OF CURB
- C/L - CENTER LINE
- C.B. - CATCH BASIN
- C.M.P. - CORRUGATED METAL PIPE
- D.I. - DROP INLET
- D.I.P. - DIGITILE IRON PIPE
- E. - ELECTRICAL LINE
- F.H. - FIRE HYDRANT
- G.W. - GUY WIRE
- G.V. - GATE VALVE
- G. - GAS MAIN
- H.P.E. - HIGH DENSITY POLYETHYLENE PIPE
- J.B. - JUNCTION BOX
- M.H. - MANHOLE
- N/F - NOW OR FORMERLY
- N/O - NOW OR FORMERLY
- P.P. - POWER TRANSFORMER BOX
- P/L - PROPERTY LINE
- P.V. - POLYVINYL CHLORIDE PIPE
- R/W - RIGHT OF WAY
- R.C.P. - REINFORCED CONCRETE PIPE
- S/B - SETBACK
- S.P. - SERVICE POLE
- S.S. - SANITARY SEWER LINE
- T.P. - TELEPHONE POLE
- T.R. - TELEPHONE RISER
- W. - WATER MAIN
- W.M. - WATER METER
- W.P.P. - WATER FLOW PREVENTER

**CERTIFICATE OF RECORDING:**

Hall County, Georgia, Clerk Superior Court  
 filed in office, this \_\_\_\_\_ day of \_\_\_\_\_  
 20\_\_\_\_ at \_\_\_\_\_, Recorded in Plat  
 Book \_\_\_\_\_ at Page \_\_\_\_\_  
 By \_\_\_\_\_  
 Charles Baker, Superior Court Clerk



**STATE ROUTE No. 999**  
**a/k/a PATTON HIGHWAY**  
**R/W VARIES**

**NOTES:**

THIS PROPERTY IS NOT LOCATED WITHIN A FLOOD HAZARD AREA AS PER FIRM FLOOD INSURANCE RATE MAP OF THE CITY OF PATTON COMMUNITY PANEL NO. 999999 9999 F EFFECTIVE DATE: SEPTEMBER 29, 9999.

**AREA: 224 ACRES**

**EXISTING PARKING:**  
 80 PARKING SPACES TOTAL, INCLUDES 4 HANDICAP SPACES.

**NOTES:**

THIS SURVEY WAS NOT PREPARED FROM THE AID OF A TITLE SEARCH AND IS SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MIGHT BE RECORDED.  
 THIS PLAT OR SURVEY IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES LISTED UNDER THE CAPTION, "SURVEY FOR," ANY THIRD PARTY USE TO BE AT THEIR OWN RISK.  
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 192.047 FEET.

**REFERENCES:**

1. DEED BOOK 9999, PAGES 621-622
  2. DEED BOOK 9999, PAGES 2-3
  3. DEED BOOK 9999, PAGES 480-484
  4. DEED BOOK 9999, PAGES 51-55
  5. PLAT BOOK 99, PAGES 113-114
  6. GEORGIA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLAN, PROJECT 7705326492 XXX COUNTY, SHEET 40 OF 60, DATED MAY 31, 2001 AND LAST REVISED MARCH 19, 2002.
  7. PLAT BOOK 999, PAGES 163-164
- REVISED PLAT DATE: 05/19/2011  
 (COMBINED TRACT 1 AND TRACT 2)

FINAL PLAT FOR:  
**XXX PROPERTIES, LLC**  
 BEING LOTS 5, 6, 16, 17, AND 18 OF THE SUBDIVISION.  
 - LOCATED IN -  
**THE CITY OF PATTON**  
**PATTON G.M.D. - 999**  
**PATTON COUNTY, GEORGIA**

SCALE: 1" = 40'  
 SURVEY DATE: 04/29/2010  
 PLAT DATE: 05/03/2010  
 99-9999-AS-BUILT.dwg  
 JN. 7705326492

County Surveyor  
 Hall County, Georgia

**PATTON LAND SURVEYING**  
 LAND SURVEYORS ~ PLANNERS ~ DESIGNERS  
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 GAINESVILLE, GEORGIA 30503  
 PHONE (770) 532 - 6492  
 FAX (770) 532 - 1995  
 EMAIL: cpotton@PATTONSURVEYING.COM

SURVEYED BY: J.M.J.      DRAFTED BY: D.D.B.  
 COMPUTATIONS BY: C.M.P.      CHECKED BY: C.M.P.